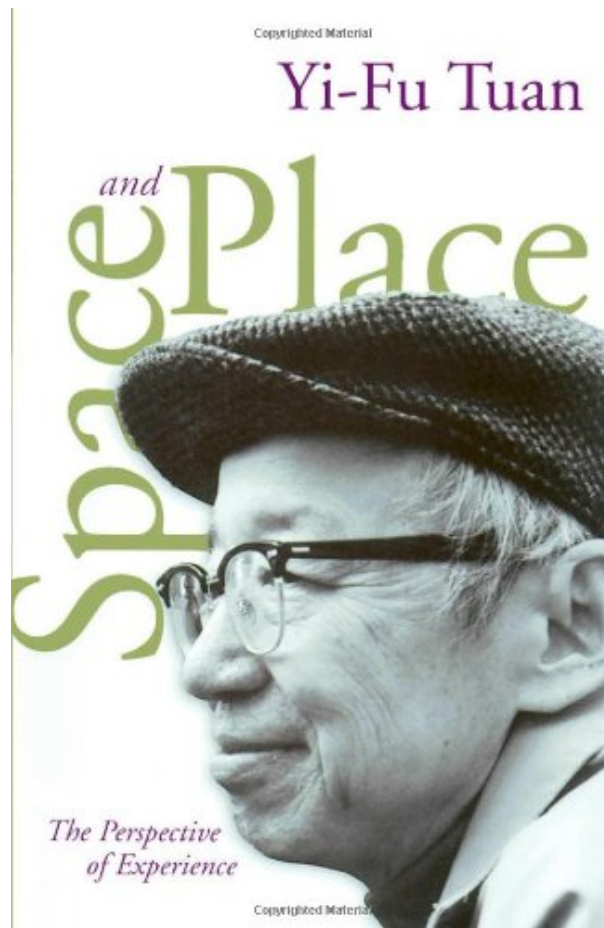


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### About the Author

YI-FU TUAN is among the most decorated geographers of all time. A Fellow of both the American Academy and British Academy of Arts and Sciences and a Fellow of the American Association for the Advancement of Science, in 2012 he received the Vautrin Lud International Geography Prize, the highest award given in the field of geography and modeled after the Nobel Prize. For many years he taught at the University of Minnesota, and, from 1984 until his 'official' retirement in 1998, he held two endowed chairs at the University of Wisconsin-Madison, serving as the John K. Wright Professor of Geography and the Vilas Research Professor of Geography. Professor Tuan has written twenty-two acclaimed and influential books since 1968, most recently "Romantic Geography: In Search of the Sublime Landscape, Humanist Geography: An Individual's Search for Meaning", and, with Martha A. Strawn, "Religion: From Place to Placelessness". Awards for Professor Yi-Fu Tuan: Award for Meritorious Contribution to the Association of American Geographers, Bracken Award in Landscape Architecture, Bush Sabbatical Fellow, Cullum Geographical Medal of the American Geographical Society, Fellow of the American Academy of Arts and Sciences, Fellow of the American Association for the Advancement of Science, Fellow of the British Academy of Arts and Sciences, Fulbright-Hays Senior Scholar, John K. Wright Endowed Professor of Geography, John Simon Guggenheim Memorial Foundation Fellow, Journal of Geography Award from the National Council for Geographic Education, Laureat d'Honneur of the International Geographical Union, Phi Beta Kappa/Frank M. Updike Memorial Scholar, Rowman and Littlefield Author Laureate, Stanley Brunn Award in Creativity from the Association of American Geographers, Vautrin Lud International Geography Prize (the 'Nobel Prize' in geography), Vilas Research Endowed Professor of Geography

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A study of the ways in which people feel and think about space, how they form attachments to home, neighborhood, and nation, and how feelings about space and place are affected by the sense of time. "Since it is the breadth and universality of his argument that concerns Yi-Fu Tuan, experience is defined as 'all the modes by which a person knows and constructs reality,' and examples are taken with equal ease from non-literate cultures, from ancient and modern oriental and western civilizations, from novels, poetry, anthropology, psychology, and theology. The result is a remarkable synthesis, which reflects well the subtleties of experience and yet avoids the pitfalls of arbitrary classification and facile generalization. For these reasons, and for its general tone and erudition and humanism, this book will surely be one that will endure when the current flurry of academic interest in environmental experience abates." Canadian Geographer

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The Importance of Meaning in Architecture

By Angela Atkins

This book was one of several books I studied to better understand the role of place in architecture and interior design. It helped me understand the importance of working with clients to understand the meanings they infer from the environment around them. In the book, Tuan highlights the importance of meaning and an insider's view. He describes place as humanized space. The contrast of open space with enclosed, comforting areas enhances both. As a person's emotional bond to a space increases, so do familiarity, comfort, and the sense of insideness. Without personal control over space, this emotional bond is slow to develop. To create place, Tuan suggests that memorable architecture should strengthen our memories, enhance the self, and provide layers of meaning to a space.

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'to increase the burden of awareness'

By Mr. Donal Hickey

This is a seminal text which offers insight into how we are awakened as children to the complex world which exists around, how we navigate, read and attribute meaning to the abstract spaces and places within which we exist. It opens a door to the genetic knowledge which is embedded in everything which exists around and how through our senses even the preception of time and space can be warped by experience.

"The aspects of things that are

most important for us are hidden

because of their simplicity and

familiarity"

L. Wittgenstein

As a thesis [here I stand] it is a delight, fundamental and engaging. It illuminates a wide and fertile field critical to an understanding how we are rooted to place and space.

There are books you read, then there are those which - live with you - you keep them close and consult them often.

40 of 40 people found the following review helpful.

The phenomenology of space and place

By D. Bond

In "Space and Place: The Perspective of Experience," Tuan provides a descriptive account of the concepts "space" and "place," drawing on the work of phenomenologists, anthropologists, psychologists, geographers, and others. He grounds his analysis in a structuralist framework, using anthropological research to illustrate how our experiences of space and place can "transcend cultural particularities" (Tuan 1977, p. 5). Tuan provides an original and intriguing discussion of a wide range of topics, such as the relationship between space and place, on the one hand, and myths, architecture, time, religion, and cognition, on the other. I would highly recommend this work to anyone interested in human geography, cultural geography, urban geography, urban studies, and to anyone interested in gaining a better understanding of the importance of space and place for our lives.

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